

Plano

December 25, 2016

Redemption | CCLI #

Pre-Service	
5:00	<i>Sound Check</i> 1:30 p.m.
60:00	<i>Music Run-Through</i> 1:35 p.m.
5:00	<i>Production Meeting Prayer</i> 2:35 p.m. A timely service guide run down and Prayer.
15:00	<i>Pre-service Music & Power Point</i> 2:45 p.m. A LIVELY Playlist from Computer & Power Point from DropBox
5:00	<i>5 Minute Countdown</i> 2:55 P.M. Via Easy Worship
Service	
4:30	Angels We Have Heard On High G Echo Verse at 129bpm
1:00	Greeting - Hit the 3 points
5:00	Jesus Messiah B Default Arrangement at 89bpm
4:00	O Holy Night C Default Arrangement at 70bpm
2:00	Scripture Reading
0:00	Away in a Manger F Hosana
2:00	Offering
5:00	Here With Us F BACK TRACK
35:00	Message -
7:00	Altar
1:00	Service Close We do three things when we come and three things when we go. >Connect with God >Connect With other believers >Connect people to the love of Jesus #1 Goal Youth #2 Connect Group

Post Service

10:00

Post-Service Music

From Playlist on Computer

Angels We Have Heard on High

Contemp. Rock

I V1 C1 V2 C2 I C3 C4* C5 I

Intro
8 bars

Organ Melody Line

G D/G F/G C/G

Verse 1, 2

G D/G F/G C/G

5 "Angels we have heard on high
"Come to Bethlehem and see
6
7
8
9 Sweetly Singing ore the plains"
10
11 Christ whose birth the angels sing"
12

G D/G F/G C/G

13 "And the mountains in reply
"Come adore on bended knee
14
15
16
17 Echoing their joyous strains"
18
19 Christ the Lord the new born King"
20

Chorus 1, 2

G C Em7 D Em7 G/F F

21 "Gloria"
22
23
24
25
26

G C Em7 D Em7 G/F F

27
28
29
30
31
32

Interlude
8 bars

Organ Melody Line

G D/G F/G C/G D.S. al Coda

33
34
35
36

Chorus 3,4,5

Chorus 4 (Acoustic, Bass and Piano Breakdown)

G C Em7 D Em7 G/F F

37
38
39
40
41
42

G C Em7 D Em7 G/F F

43
44
45
46
47
48

Interlude Out
(8 Bars)

Organ Melody Line

G D/G F/G C/G G

49
50
51
52
53

Jesus Messiah

Contemporary Rock ♩ = 100

Chris Tomlin

Cello Intro

Musical notation for the Cello Intro, consisting of two staves. The first staff shows measures 1-4 with chords B/D# and C#m7. The second staff shows measures 5-8 with chords B/D# and C#m7. The notes are represented by diagonal slashes.

Verse 1, 2

Musical notation for Verse 1, 2, consisting of three staves. The first staff shows measures 9-12 with chords B, C#m7, B/D#, and E. The second staff shows measures 13-16 with chords B, C#m7, B/F#, and E. The third staff shows measures 17-19 with chords B/F# and E. The notes are represented by diagonal slashes.

Chorus 1, 2

Musical notation for Chorus 1, 2, consisting of four staves. The first staff shows measures 20-23 with chords B and E. The second staff shows measures 24-27 with chords B/D# and F#. The third staff shows measures 28-31 with chords B and E. The fourth staff shows measures 32-35 with chords B/F#, F#, and B. The notes are represented by diagonal slashes.

D.S. al Fine
Bar 9

Chorus 3

Musical notation for Chorus 3, consisting of two staves. The first staff shows measures 36-43 with chords B, E, B/D#, and F#. The second staff shows measures 44-51 with chords B, E, B/F#, F#, and B. The notes are represented by diagonal slashes.

Jesus Messiah (2 of 2)

Bridge

C#m7 B/D# E F#

52 53 54 55

C#m7 B/D# E F# F# *p*

56 57 58 59 60

Chorus 4 (Open) Pad & Acoustic

B E B/D# F#

61 62 63 64 65 66 67 68

Buils Intensity...
And Repeats

B E B/F# F# B

69 70 71 72 73 74 75

B/F# F# E

76 77 78 79

B

80 81 82 83 84

O Holy Night

Hymn

C C/E F C Am G C

C C/E F C Em/B B7 Em

G G/F C/E G G/B C

Am Em Dm Dm/C Am

C Dm/B E Am F C G C

G G/F C/E F C G C

O holy night, the stars are brightly shining;
It is the night of the dear Savior's birth!
Long lay the world in sin and error pining,
Till He appeared and the soul felt its worth.
A thrill of hope, the weary soul rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees, O hear the angel voices!
O night divine, O night when Christ was born!
O night, O holy night, O night divine!

Truly He taught us to love one another;
His law is love and His Gospel is peace.
Chains shall He break for the slave is our brother
And in His Name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy Name!
Christ is the Lord! O praise His name forever!
His pow'r and glory evermore proclaim!

Away in a Manger

Contemporary Hymn

Chorus

Musical notation for the Chorus section, measures 1-15. The notation is in treble clef with a key signature of one flat (Bb) and a common time signature (C). The music consists of a single melodic line with a slash in each measure, indicating a placeholder for a vocal line. Chord symbols are placed above the staff: F (measures 1-2), Am7 (measures 2-3), Bb (measures 3-4), F/A (measures 4-5), Csus4 (measures 5-6), C7/Bb (measures 6-7), Gm7 (measures 7-8), C (measures 8-9), F (measures 9-10), Am7 (measures 10-11), Bb (measures 11-12), F/A (measures 12-13), Gm7 (measures 13-14), F/A (measures 14-15), Bb (measures 15-16), and C (measures 16-17).

Bridge

Musical notation for the Bridge section, measures 16-28. The notation is in treble clef with a key signature of one flat (Bb) and a common time signature (C). The music consists of a single melodic line with a slash in each measure, indicating a placeholder for a vocal line. Chord symbols are placed above the staff: Dm (measures 16-17), Dm/C (measures 17-18), G/B (measures 18-19), C (measures 19-20), C/Bb (measures 20-21), F/A (measures 21-22), Bb (measures 22-23), Bb/A (measures 23-24), E/G# (measures 24-25), A (measures 25-26), Asus/B (measures 26-27), A/C# Bb/C (measures 27-28), A/C# A7/G (measures 28-29), Dm (measures 29-30), Dm/C (measures 30-31), G/B (measures 31-32), C (measures 32-33), C/Bb (measures 33-34), and F/A (measures 34-35).

Away in the Manger / Hosanna

2

B \flat B \flat /A E/G \sharp A. A sus/B A/C \sharp A7/C \sharp

29 30 31 32

ritard

END A A sus/B A/C \sharp CRASH & BURN !!!!!!!

33 34

Away in a manger, No crib for His bed
 The little Lord Jesus Laid down His sweet head
 The stars in the sky Looked down where He lay
 The little Lord Jesus Asleep on the hay

Hosanna Hosanna Hosanna
 In the Highest

The cattle are lowing The Baby wakes
 But little Lord Jesus No crying He makes
 I love Thee, Lord Jesus Look down from the sky
 And stay by my cradle, 'Til morning is nigh.

Be near me, Lord Jesus, I ask Thee to stay
 Close by me forever And love me I pray
 Bless all the dear children In Thy tender care
 And take us to heaven To live with Thee there

Jesus Jesus Jesus
 God with Us

Here with Us

♩ = 65

Band in on D.S

Dm B \flat Am B \flat Dm B \flat Am B \flat



1 2 3 4


Verse 1, 2

Dm B \flat Am B \flat Dm B \flat Am B \flat



5 6 7 8


Dm B \flat Am B \flat B \flat F Dm C



9 10 11 12 13

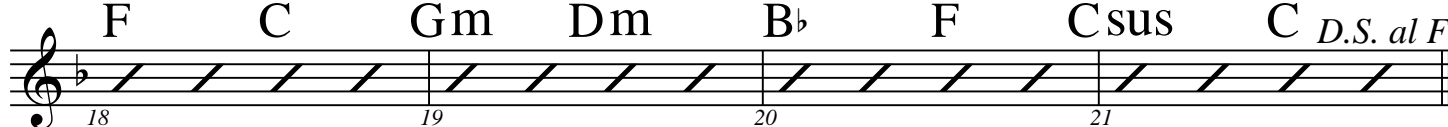
Chorus 1, 2

F C Gm Dm B \flat F C sus C



14 15 16 17

F C Gm Dm B \flat F C sus C *D.S. al Fine*



18 19 20 21

Interlude


Dm B \flat F C Dm B \flat F C *Loses all tempo*



22 23 24 25 26 27 28 29

Bridge *Piano Only*

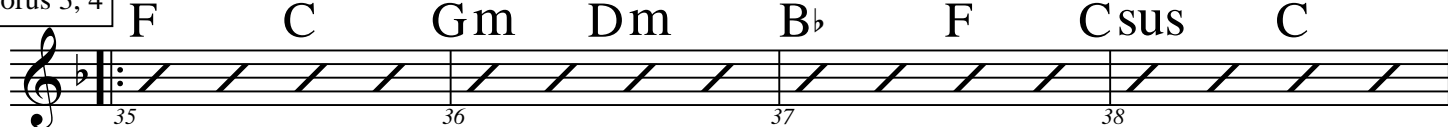
Dm B \flat F C Gm F Dm C



30 31 32 33 34

Chorus 3, 4 *PIPE ORGAN*

F C Gm Dm B \flat F C sus C



35 36 37 38


F C Gm Dm B \flat F C sus C



39 40 41 42

Intro Out

Dm B \flat Am B \flat Dm B \flat Am B \flat *Ritard*



43 44 45 46

Here with Us

♩ = 65

Dm B \flat Am B \flat *Band in on D.S* Dm B \flat Am B \flat

Verse 1, 2 Dm B \flat Am B \flat Dm B \flat Am B \flat

Dm B \flat Am B \flat B \flat F Dm C

Chorus 1, 2 F C Gm Dm B \flat F C sus C

F C Gm Dm B \flat F C sus C *D.S. al Fine*

Interlude Dm B \flat F C Dm B \flat F C *Loses all tempo*

Bridge *Piano Only* Dm B \flat F C Gm F Dm C

Chorus 3, 4 *PIPE ORGAN* F C Gm Dm B \flat F C sus C

F C Gm Dm B \flat F C sus C

Intro Out Dm B \flat Am B \flat Dm *Ritard* B \flat Am B \flat

Hope Bumper

Merry Christmas. Today is December 25th 2016. Thank you for joining us in worship here at Redemption Church in Plano Tx.

My name is Chris Fluitt and I greet you in the name of our savior Jesus Christ.

Messiah has come! Immanuel, God is with us!

We are in the 4th and final week of the Hope 4 the Holidays series.

- Week 1 – Hope shows up
- Week 2 – Hope speaks up
- Week 3 – Hope holds us up

And today, Week 4 – **Hope delivers himself up**

Let's look one more time at our memory verse for December. Do you have it memorized?

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.(NIV)

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.(NIV)

Jesus, the Word, is the baby in a manger.

Who He is, why He came, and what He would do was a surprise to most. The mysterious magi, men from the east seemed to understand who, why, and what they were about to encounter. These Magi came bringing gifts that show they understood.

Matthew 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem(NIV)

It never says there were three wise men, it simply says Magi. It does say that three gifts were given, and tradition jumped to the conclusion that there were three wise men/magi. During the Middle Ages legend developed that they were kings, that they were three in number, and that their names were Casper, Balthazar, and Melchior. Probably not true. A twelfth-century bishop of Cologne even claimed to have found their skulls. Bizarre claim.

They came from the east, which means “from the rising of the sun.” This could infer that they were from the orient, but there is no way of knowing.

There is so much we don't know about them. We are not told their number, their names, their means of transportation, or the specific countries from which they came. That knowledge must not have been what made their part in the story important.

The story only gives one specific..

Matthew 2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.(NIV)

The one specific is the 3 gifts they brought in worship.

Today I want to you to pay close attention to these specific gifts. These gifts given to a baby are prophetic and point us to the cross.

Gold

The Magi brought a child gold.

Gold is a precious metal and as such was a very valuable commodity. Its value could very well have financed Joseph and Mary's trip to Egypt, where they escaped Herod's plan to slay the child.

Gold is symbolic of Kingship in scripture. The gift of gold, was a gift fit for a king.

Also, Gold is a symbol of divinity/deity. The gift of gold to the Christ child was symbolic to His divine nature—God in flesh.

These men from a far worshipped the child as God & King. This was their gift.

Here is God's gift to us.

This child, although he deserved a royal crown, was crowned with thorns. He was mockingly called the king of the Jews. The infinite became an infant that would experience death to gift us a crown of life (James 1:12).

The King delivered himself up for us.

Frankincense

They brought a child Frankincense.

Frankincense is a sweet smelling incense. It is a white resin or gum. Frankincense is a symbol of holiness and righteousness. It was used in the temple as a burnt offering and to anoint the High Priest.

These men from a far worshipped the child as a holy anointed high priest. This was their gift.

Here is God's gift to us.

This holy & righteous child would become our High Priest forever (Hebrews 7:17).

A natural high priest would serve both God and the people.

- He would bring the sacrifice into the temple, serving the people.
- He would offer the sacrifice to the Lord, Serving God.

Our supernatural High Priest would mediate between the People and their God (1 Timothy 2:5). Hebrews 7:25 says that this High Priest LIVES FOREVER TO MAKE INTERCESSION FOR US. He serves us even now. He is a continual offering for us before the Lord (Numbers 28:6). The aroma of His sacrifice changes the room from the smell of death to a sweet smelling incense.

Our High Priest delivered himself up for us.

Myrrh

The Magi brought a child Myrrh

Myrrh was obtained from a tree in the same manner as frankincense. It is obtained from a tree by making incisions in the bark and allowing the gum to flow out. It was a spice and was used in embalming a dead body. It was also sometimes mingled with wine to form a pain deadening drink. Such a drink was given to our Savior when He was about to be crucified. (Mark 15:23) He refused the drink and took the full pain and suffering of the cross.

Myrrh symbolizes bitterness, suffering, and affliction.

These men from a far worshipped the child as one who would die. This was their gift.

Here is God's gift to us.

On the Cross, a roman soldier pierced His side and water & blood flowed from this tree of life (John 19:34, 1 John 5:6) much like the myrrh flows from the incision of a natural tree. The lifeless body of this child was taken from the cross, and scripture tells us that Nicodemus came with Myrrh to prepare Jesus for burial (John 19:39).

Jesus died, but just as you embalm a body with myrrh to stop the decay of the body, Scripture says..

Acts 13:34 The fact that God raised him from the dead, never to decay, is stated in these words: "I will give you the holy and sure blessings promised to David."(NIV)

Acts 13:35 So it is stated elsewhere: "You will not let your Holy One see decay."(NIV) [Psalm 16:10]

They brought 3 gifts. These gifts were not random. They were prophetic of the gift that God bestows upon us.

No gift you wrapped or opened this Christmas morning holds the meaning of God's gift. His gift is self-sacrificial love on the cross.

The Cross and the Manger are intertwined. He couldn't go to the cross without the manger. Without the cross then his manger holds no meaning.

Musician (Jesus Messiah)

Before Jesus was taken to the Cross He opened a treasure to His disciples. You may not have ever heard communion described as a treasure. It definitely is a treasure.

We usually only think about communion in connection with the Cross. Today I want to connect the INCARNATION with COMMUNION. Communion is remembering the Flesh & Blood of Jesus. The Incarnation is when our God became Flesh & Blood.

Incarnation & Communion

I want us to receive communion together. We will be passing the elements as we look at these scriptures together.

Luke 22:19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."(NIV)

The gift of His body. He took it. He broke it. He gave it. There could be no body without the incarnation. God thank you for coming to earth in the flesh.

{Receive the body}

Luke 22:20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.(NIV)

The gift of His blood. His blood was innocently shed on the cross. His poured out blood is the New Covenant. His blood is forgiveness of sin (Hebrews 9:22). There could be no blood without the incarnation. God thank you for coming to earth in the flesh.

{Receive the blood}

Let's take time to worship.

As the Magi worshipped their treasures were opened to the Lord. You ought to experience an opening in your heart as we worship.

As Jesus communed with His disciples He opened His treasure to them. You ought to receive God's reassured presence as we draw near in worship.

Come to the altar today.

There is hope here today.